

July to September 2021  
APF Prayer and Newsletter



African  
Pastors  
Fellowship

# Impetus.



## “I Only Wanted to be an Accountant”

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## From the CEO

As we continue to mark APF's 40th anniversary year, I have been reflecting on the years of my own involvement.

I was aware of APF from the earliest days of local church ministry. I was even interrupted while preaching one Sunday in the early 1990s when a church member unexpectedly brought a brand new bicycle into the church for APF to send to Uganda.

Back in 2013 when I was a trustee, we conducted a review of APF's Africa and UK activity and set several strategic objectives for the future. In the intervening seven years, I took on an executive role leading the charity toward these goals. A key aspiration was for APF ministry to be active in Africa even when UK personnel were not there.

At that time, the possibility of having a network of African 'Regional Overseers' was also mooted, together with African representation at board level and perhaps, in time, an African Director, based in Africa. We felt that building a team of regional APF leaders would extend APF's reach and influence significantly, release local leaders for contextualised ministry and demonstrate better value for money.

Although in the end we didn't run with Regional Overseer as a name, we do now have a strong, established and growing network of trusted partners spread across several African regions. These leaders exercise brilliant, contextualised pastoral training and holistic ministry regardless of whether I, or my colleague Geoff, are in Africa or not. This pan-African network is the bedrock on which APF's future is being built.

This edition of *Impetus* identifies and celebrates these individuals and their unique contributions. Please join with me in praying for these sisters and brothers; that APF will continue to enable them to thrive in ministry and that in them, God's Kingdom comes through local African churches. After all, partnership is fellowship in action.

Thank you!

**Dave**



# Celebrating 40 Years



SCAN ME

Please register your  
attendance through  
Eventbrite at:

[bit.ly/APF40](https://bit.ly/APF40)

(or scan the  
QR code above)

Join us at **St Margaret's Church, Whitnash** (near Leamington Spa)  
on **Sunday 3rd October\*** from **10am** to celebrate 40 years of African Pastors  
Fellowship.

Start by joining us at for a Celebration Harvest Service at St Margaret's Church.

This will be followed by:

- Wonderful African catering and music
- Keynote addresses
- Recorded greetings from African partners
- And more!

For catering purposes, please register your attendance by visiting **[bit.ly/APF40](https://bit.ly/APF40)**  
Call us on **01227 681186** or email **[info@africanpastors.org](mailto:info@africanpastors.org)** for more information.

\* The event was originally scheduled for June 26th but has been postpone due to closeness of this date to the planned easing of lockdown restrictions.

\*\* If it is not possible to have a physical gathering because of Covid-19 restrictions, we will have an online event instead. Although in that case, you may have to do the food yourself!

# Around Africa



**APF is connected to several hundred African church, community and organisational leaders. Among these there is core of around 50 key partners with whom we are in regular contact and actively support. Here are updates from a cross-section of these friends, together with some of their individual requests for prayer.**

## South Sudan



Alex and Harriet Sokiri (pictured above) were first introduced to APF as church planters when they were living in the Morobi refugee camp in northern Uganda. Back in Juba, they are re-establishing the New Nation Church network, mobilising Covid-19 relief, church planting and fostering community reconciliation ministries.

## Rwanda



- Wisdom Bible School was set up by Free Methodist Church pastor Revd Charles Munyamahoro. It exists to train marginalised pastors to an academic level accepted by the Rwandan government. Without the qualifications and training WBS is providing, rural churches in the Gakenke and Rulindo hills area would be forced to close.
- Revd Emmanuel Gatera lives and works in the Ruzizi District, on the shores of Lake Kivu. He runs a bee-keeping project seed-funded by APF and supports a significant teaching and pastoral ministry both locally and into neighbouring DR Congo. APF also supports youth and children's leader training run by Emmanuel's wife Jane Niyonsaba.
- Victor Imanaturikumwe (pictured below) is a pastor and primary school teacher. As the recently appointed Legal Representative of Église Évangélique de la Bonne Volonté au Rwanda he is required to complete a theology degree which APF is funding. Victor has been supporting coronavirus mitigation projects and distributing local language bibles and bikes.





## Kenya



- St Paul's Anglican University in Kapsabet has received funding for the construction and development of an extension to its library and a new IT suite. The principal, Revd Elizabeth Cheryiot, plans to host an eVitabu induction workshop soon to encourage students to use the app as a mobile library.
- Pastor Daniel Odour Gwara has received an annual training grant in each the last three years. He uses this to gather groups of church, community and corporate leaders at training hubs held regularly around south-west Kenya.
- Rossalynne Wanjiru (pictured) is an IT professional based in Nairobi. She runs eVitabu training workshops, provides local eVitabu user support and uploads new material onto the app.
- Revd Shadrack Koma is our main link with AIC North Rift Regional Association. He oversees numerous churches and is responsible for ministry formation and church planting in hard to reach communities. APF has sponsored in-service training workshops, local language Bibles and an income generation camel rearing project.



## Burundi



The Baptist Union of Burundi has received grants for bicycles, local language bibles and Covid-19 relief. Training Baptist Church pastors on using eVitabu is being coordinated and delivered by former Legal Representative Revd Silas Ntukamuzima with support from mission personnel from the Baptist Union of Denmark.

## Malawi



Revd Lloyd Chizenga is a very long-standing APF partner. He is the founder and overseer of New Life Christian Church which has around 290 congregations spread throughout southern Malawi and into Mozambique. With APF's support, Lloyd continues to work with rural communities teaching sustainable farming through the highly fruitful Growing Greener project.



## Tanzania



Pastor Heavenlight and Kesiah Luoga serve in the Karagwe Deeper Life Pentecostal Church. They each have a teaching ministry that is sponsored by APF with an annual grant. Together they regularly gather leaders from Tanzania, Rwanda, Burundi and DR Congo for inspiration and training.



## Zambia



Pastor Lawson Limau is a local church pastor and graphic designer based in Lusaka. Using resources from Foundations for Farming on eVitabu and funding from APF, he is reaching marginalised rural church leaders with sustainable agriculture training.



## Uganda



- Atirir Bible School has had a connection with APF for over 20 years. From its rural but strategic location near the Soroti-Lira highway, the school provides Certificate of Theology courses to Iteso and Karamojong pastors and lay leaders who would otherwise be unable to access any formal training or qualifications. The founder and principal is Revd Esomu Francis.
- Eaglelite Associates is spearheading 'Becoming a 21st Century Church', a video training package to be published on eVitabu and through APF's social media channels. It is a response to needs identified by APF partners during the pandemic. The material is written and delivered by Allan Kakinda and Brenda Abeja.



Atirir Bible School

- Revd Peter Mugabi and Mrs Rose Khaliya serve as General Secretary of the Baptist Union of Uganda and Director of Women's Ministry of Pastors' Discipleship Network (PDN) respectively. In addition to delivering training workshops, bicycles, local language Bibles and pastoral care grants, they have been pioneering the Jubilee Trees tree planting project.

# For Prayer.



## **Shadrack Koma | AIC North Rift Convention, Kenya**

"Pray for our mission to the Ilchamus and Pokot communities in Kenya. Our family house is only half complete due to lack of finances. Pray for pastors especially at this time of pandemic. It has been hard to get paid."

## **Charles Munyamahoro | Wisdom Bible School, Rwanda**

"Thank God who protects us during the pandemic. Pray that God will help and strengthen APF and their support for Wisdom Bible School. WBS is bearing small seeds but pray one day soon we will shout for joy at harvest."



## **Heavenlight Luoga | Deeper Life Ministries, Tanzania**

"Pray for the Lake Victoria Zone pastor training in July. Pray we see positive fruits after the training. Pray for God's provision to cover training costs and that the pandemic situation does not get worse here in Kagera."

## **Lloyd Chizenga | New Life Christian Church, Malawi**

"Join us in praying for the new generation of young Christian leaders in Malawi. Pray they would love God and his work. Pray for our evangelism and Bible training using eVitabu. Many should have the access to eVitabu."



## **Jean Jacques Masabo | Baptist Union of Churches in Burundi**

"Pray for those starting Bible schools in Burundi, for training pastors and church leaders, because more than 85% of pastors and church leaders in Burundi are untrained biblically and theologically."

## **Francis Esomu | Atirir Bible School, Uganda**

"Pray for the many people, especially women, who are experiencing enormous pressure due to the lockdowns. A lot of people lost their jobs and families are struggling. We pray that God will provide for them."



## **Victor Imanaturikumwe | Église Évangélique de la Bonne Volonté, Rwanda**

"Thank God that APF introduced us to online ways of gathering and worshipping during the pandemic. Pray for our counselling of widows, youth and children affected spiritually and psychologically by Covid-19."

A photograph of Pastor Clinton Gbawoh, a man with short dark hair and a mustache, wearing a red shirt and a striped tie. He is holding a dark jacket over his shoulder and standing in front of a blue wall with a white lattice window. The background is slightly out of focus.

# "I Only Wanted to be an Accountant"

**Pastor Clinton Gbawoh**

**Grace Christian Fellowship Network of Liberia (GCFNL) is a small group of evangelical churches. The group has grown out of Central Christian Assembly Church, led since 2000 by Pastor Clinton Gbawoh. Clinton was the first pastor from West Africa registered on our eVitabu app. Recently, he wrote to us telling us about how he became a pastor.**

My father had two wives but neither of them could have children with him. He was told by an elder woman that as both his wives had been married to other men before, he had been cursed. This hurt my father greatly.

Although he was not a Christian, he went into the bush to seek the face of God. He swept clean the ground under a palm tree and stayed there for a whole day, fasting and praying. He asked God to give him a son so the curse would no longer be on him. When he came home, his wives asked him where he had been, but he never told them.

One month after his fast in the bush, my mother became pregnant. I was born nine months later. I was given the name Targbasay which means 'The story has changed'. The man who could not produce children now has a boy-child. I was also given the name Clinton. In those days there were not many English names in Liberia except for John, Joseph, Peter and James. Those were the names from the Bible that the American missionaries brought in the 1800s.

When I was young, my grandmother took me and brought me up in her home. She was a great pastor.



My grandmother wanted me to go to school so she took me to the General Overseer of an American mission. I was accepted into the school and in 1980 I was baptised there. After I graduated from school, I stayed with the American missionaries to learn how to be an accountant. In 1988, during my studies at the mission, I received the call on my life to be a pastor.

One night, I had a vision of a disabled man lying at the church altar. The General Overseer of the mission was there. He was calling for my grandmother to pray for the disabled man but my grandmother told him that I would do it in her place. In my vision, she told me to pray for the disabled man. When I did, he immediately started walking.

After I woke, I wondered what this vision meant. Praying, I heard a voice saying that I was to succeed my grandmother in the future. I was not happy at all about this. I did not want my grandmother to die because I loved her so dearly. I only wanted to be an accountant.

Soon after, I had another dream. This time it was of a big convention hall filled with people. My grandmother was called up to preach but again she said that I would do it in her place. In my dream, I preached and the Holy Spirit fell on many people.

After I woke up, I wondered what the meaning of the dream was. Again I heard a voice. The vision and the dream meant the same thing, it said. I would follow my grandmother as a pastor.



Only one year later, our country fell into 14 years of conflict. It was during this war that my grandmother called me and told me to kneel. She placed her hands upon me and blessed me, saying that I would take her place as pastor. My grandmother died in January 2000. I became a pastor just four months later, graduating from the Wesleyan Bible College of Liberia.

From very humble beginnings in the forests of Sineo County, I now lead Central Christian Assembly in Liberia's capital city, Monrovia. The church is part of a small network called the Grace Christian Fellowship Network of Liberia. I also chair the board of the Association of Evangelicals of Liberia. In 2019, I represented the network at the Evangelical World Alliance convention in Indonesia.



## Grace Christian Fellowship Network Conference

**"With thanks to APF we had the financial support for our network conference. It was a worthy time and we do appreciate it.**

**"The conference happened for three nights with over 700 people attending each night. In total, 2,230 people attended. The theme of the conference was, 'In Times Like These'. We used Matthew 24: 3-25 as inspiration. Pastor Sunday Gbamokolie preached the first night, Pastor Margate Wilson spoke the second night and Pastor Robert Taylor spoke on the third night of the conference.**

**"On the fourth day, we held a leadership workshop. This covered two main topics. The first was the responsibilities of church**

**leaders and the second topic was 'Tentmaker'. I led this part. We used various passages in the Bible to discuss how church leaders should seek to support their ministry and missional activities financially through the work of their hands.**

**"Please keep us in your prayers as we will be celebrating our network's 15th anniversary this year. Pray for safe travels for all the delegates that are coming for the various gatherings and for the speakers so the Holy Spirit will speak through them.**

**"God bless you all in the precious name of Jesus Christ. We pray that our good God will continue to work through APF and ourselves in the country of Liberia."**



# eVitabu workshops in Kenya and Uganda

**In May and June, workshops were held in Kenya and Uganda to help pastors and church leaders download, install and use eVitabu on their own phones.**

In Kenya, Rossalynne Wanjiru helped around 50 pastors get started on the training and resource hub app in Kiambu, Kericho, Narok, Webuye and Kapsabet. Rossa did a fantastic job and was supported by the APF team back in the UK through WhatsApp.

In Uganda, plans for workshops in Soroti, Mbale, Kumuli, Iganga, Lira, Mukono and Kampala unravelled as the government banned travel between districts and limited gatherings. Several workshop coordinators persevered and went ahead with locally run groups, taking care to follow the new Covid-19 regulations.





# Mission and ministry in Mali


**Pastor Pascal Adams Thera found APF online. After introducing himself and his work amongst the Malinké people of south-western Mali, we soon got him up and running on eVitabu, our church leader resource-hub app. Since then, we've enjoyed finding out more about Pascal and his community development work in this challenging part of Africa.**

I was born into a practicing Christian family. I am married to Marceline Sanou who is a nurse and we have four children and five grandsons. I accepted Jesus Christ in 1975 and the call to ministry came shortly after. I did not enter a full-time pastoral ministry immediately, however. I first trained as a business manager and administrator and worked as a management consultant and development officer. My call was to be a lay preacher, or tentmaker as we say.

In those days, I belonged to the Evangelical Christian Church of Mali. As Development Officer, I worked on many agricultural projects. This is so important as Mali is very food insecure and every year the desert grows larger.

In 2017, I came to Manantali. Manantali is a small but busy market town near the dam of the Bafing River. You find the town in the Bafoulabé Cercle in the Kayes Region of south-western Mali.





I first came to Manantali wanting to establish an entrepreneurship project for young people through agriculture. The vision that the Lord gave me was for an agricultural project supported by a strong local church.

The Manantali area is inhabited by four unreached ethnic groups: the Malinké, Soninké, Peulhs and Moors. Church leaders in the area have no training and they struggle especially with evangelism. When I first arrived, I taught the church leaders using Paul's 'Call of the Macedonian' in Acts 16. After I gave this message, the church leaders that were preaching in the desert asked me to answer this call myself and stay in Manantali. I agreed.

I began to formalise the framework of this work and soon Mission Evangélique Chrétienne Agape (MECA) was born. MECA is an indigenous Malian mission and stands for evangelism, church planting and discipleship. Our headquarters are in Manantali where we also have a local church which I am pastoring. We have planted another church in Niantasso, 45 kilometres away with a trainee pastor.

Our goal is that we should not depend on the outside world for the financial life of our organisation. My background in community development has convinced me of the importance of sustainable

agriculture so we have adopted this as a strategy for supporting the ministry.

Our headquarters has an area that we want to fence and irrigate for agriculture. At the same time, we are starting a sustainable agriculture training project for the local youth. In all the villages we are going to, we plan to acquire some land (either by grant or by buying it) and replicate this same approach.


What are my hopes for the future? To answer that, let me tell you about our vision. It is to establish at least one active local church, strong both spiritually and numerically, in every administrative village in the Bafoulabé Cercle and beyond. The Bafoulabé Cercle has 13 communities and has about 212 villages including Manantali.

We want to see the Malinké people reached for Jesus with a strong and living church among them. The Malinké are included in Revelation 7:9 so we have to work to make it happen.

We long to see communities able to support themselves and free from poverty. We long to see our own training institute where we will train our pastors and leaders in Christian theology, pastoral leadership and sustainable agriculture.

It is a big vision but we have a big God.

# Vaccine Rollout in Africa



There's no evidence that Covid-19 affects livestock, but one Ugandan farmer made some masks for her goats. Just in case.

**The Covid-19 vaccine drive is well underway in Africa but a third wave threatens. At the time of writing, eight countries have seen abrupt rises in case numbers and the World Health Organisation reports of dwindling vaccine supplies.**

## Supply crunch

African countries relying on vaccines from the UN-backed Covax programme and the Serum Institute of India are in danger of being left behind as vaccines made in India are diverted for domestic use. Problems getting hold of enough vaccine doses means many African countries are struggling to protect their most vulnerable populations. The Guardian recently reported that about 50 million

doses had been received in Africa, of which 31 million doses had been administered across 50 countries. That does not sound too bad until you realise the combined population of those countries is more than a billion. Uganda received only a third of the vaccines expected from Covax despite recording a 131% week-on-week rise in early June. Such shortages are almost universal. Tanzania, Burundi, Chad and Eritrea are yet to start any vaccinations.

### **Under-reporting**

Adding to this is an acknowledgment that case numbers are drastically under-reported across the continent. Unless testing is improved, fears are growing that Africa could suffer similarly to India, or perhaps even worse. India's healthcare system is considered more robust than those in sub-Saharan Africa.

### **Slow rollout**

Even when vaccines are available, getting them to priority groups is frequently disrupted by funding shortfalls, too few healthcare professionals and vaccine hesitancy from misinformation spread on social media. Reaching people in remote regions or areas of political instability was never going to be easy or quick.

### **Insufficient funds**

Most African countries had funding to cover the cost of the first batch of vaccines but funding shortfalls are a growing problem. As the number of people needing to be reached rises and areas to be covered are located further away from major cities, costs are rising.

### **Vaccine hesitancy**

Myths and misinformation have spread fast on social media globally and Africa is no exception. Misleading claims on social media have led to vaccine hesitancy and mistrust of the vaccination programme.

### **Disruptions to essential health services**

The pandemic has seriously disrupted

essential health and immunisation services across Africa. Professionals involved in immunisation programmes for diseases such as measles have been reallocated to deal with Covid-19 risking new outbreaks. Fear of contracting the virus at a local clinic or hospital has led to lower numbers of patients seeking care for other conditions.

### **Economic impacts**

Analysis by the US Pew Research Center found that the recession caused by Covid has pushed 131 million people into poverty across the world. Sub-Saharan Africa and south Asia accounted for most of the increase, reversing years of progress.

About 494 million people in sub-Saharan Africa, out of a total population of 1.14 billion, were expected to be living in poverty before the pandemic in 2020. That total has risen by 40 million, the Pew analysis estimated. While analysts predict an economic recovery after the pandemic, years of economic growth have been undone, disproportionately affecting the poorest.

### **What the World Health Organisation say**

"WHO has been at the centre of the vaccine rollout in Africa, and has supported African countries since the beginning of pandemic," says Dr Richard Mihigo, WHO Africa's Immunization and Vaccines Development Programme Coordinator. "We are working to coordinate all efforts, giving policy and technical guidance and tailored support to African countries."

**The vision of APF is to enable African Christian leaders, of all denominations, to minister effectively in thriving local churches that serve flourishing communities.**

## **Giving to APF**

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If you would like to donate to APF, please visit [www.africanpastors.org/donate](http://www.africanpastors.org/donate) where you can make a one-off gift or set up a regular donation. Alternatively, post a cheque to our address or use one of the services below:



**Please consider donating £2 to cover print and postage costs. Thank you.**

### **African Pastors Fellowship**

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